Thursday 16th May 2024

Dear Parents and Carers,

**Y5/6 Bomber Command Centre trip**

As part of our History topic this term, we have organised a trip to the Bomber Command Centre in Lincoln. Nettleton children will attend with Kites class on **Wednesday 12th June**, while Ospreys and Eagles classes will attend on **Thursday 13th June**. It will be a full day’s trip with coach travel to and from the venue.

The purpose of our visit to the Bomber Command Centre will be to supplement and apply our classroom learning about World War Two. We will understand more about the role played by Bomber Command during the war, as well as gaining a better understanding of the history of the RAF in Lincolnshire. From the displays and interactive experiences, children will also be able to appreciate the scale of the conflict, and the sacrifice of many airmen and civilians during WW2. Having conducted a pre-visit to the venue before booking the trip, I know that children will gain a huge amount of additional learning from the planned activities, and will be moved by the exhibits and histories behind them.

Children will work through the following activities as part of their visit:

1) ‘Their Story-Our Story’ workshop - WWII artefact and object handling in the suite, led by the Learning Officer.

2) Outside tour of spire and memorial - facilitated by a Learning Team volunteer. This will also include use of the Anderson Shelter.

3) Visit to inside interactive exhibition - facilitated by a Learning Team volunteer. Clipboards, pencils and trail provided.

There will be a cost of £7.20 per child to cover the cost of the coach, plus entry to the venue; the payment can be made on Wisepay or in cash at the office. Please note that this cost has been very heavily subsidised by FAFF, for which we are most grateful, as it enables all children to attend this fascinating and very relevant trip.

Please complete the forms link below to give your child permission to attend. If your child is eligible for free school meals and would like to order a school packed lunch for this day, please indicate on the form. **The deadline for this will be 10th June.**

<https://forms.office.com/e/5uEUUHrxNQ>

If you have any queries about the event, please contact us at school.

Yours sincerely,

Ben Kennedy